**USMJ** Jones

# U.S. District Court EASTERN DISTRICT OF NORTH CAROLINA (Northern Division) CIVIL DOCKET FOR CASE #: 2:19-cv-00001-BO

Center for Biological Diversity v. United States Fish and

Wildlife Service

Assigned to: Chief Judge Terrence W. Boyle Cause: 05:552 Freedom of Information Act

Date Filed: 01/04/2019 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

### **Plaintiff**

**Center for Biological Diversity** 

## represented by Collette L. Adkins

Center for Biological Diversity

Post Office Box 595

Circle Pines, MN 55014-0595

651–955–3821 Fax: 503–283–5528

Email: cadkins@biologicaldiversity.org

ATTORNEY TO BE NOTICED

## Perrin W. de Jong

Center for Biological Diversity P.O. Box 6414 Asheville, NC 28816

828–774–5638 Fax: 888–277–4929

Email: perrin@biologicaldiversity.org

ATTORNEY TO BE NOTICED

V.

#### **Defendant**

**United States Fish and Wildlife Service** 

#### represented by Roberto F. Ramirez

U.S. Attorney's Office

310 New Bern Avenue, Suite 800 Raleigh, NC 27601

919–856–4530 Fax: 919–856–4821

Email: <u>roberto.ramirez@usdoj.gov</u> TERMINATED: 06/17/2019

LEAD ATTORNEY

# Rudy E. Renfer

United States Attorney's Office 310 New Bern Avenue, Suite 800

Raleigh, NC 27601 919-856-4046 Fax: 919-856-4487

Email: <a href="mailto:rudy.e.renfer@usdoj.gov">rudy.e.renfer@usdoj.gov</a>

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
01/04/2019	1	COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0417–4777355.), filed by Center for Biological Diversity. (Attachments: # 1 Civil Cover Sheet, # 2 Attachment to civil cover sheet, # 3 Financial disclosure, # 4 Notice of appearance, # 5 Proposed Summons Proposed summons for defendant, # 6 Proposed Summons Proposed summons for U.S. Attorney, # 7 Proposed Summons Proposed summons for U.S. Attorney General) (de Jong, Perrin) (Entered: 01/04/2019)

# Case: 2:19-cv-00001-BO As of: 06/18/2019 05:28 AM EDT 2 of 3

01/04/2019		NOTICE OF DEFICIENCY regarding 1 Complaint – The financial disclosure statement and the Notice of Appearance are both stand alone documents. Counsel needs to refile the financial disclosure statement using the event "Other Documents – Financial Disclosure Statement" and a separate filing using the event "Notices–Notice of Appearance". (Rudd, D.) (Entered: 01/04/2019)
01/04/2019	2	Notice of Appearance filed by Perrin W. de Jong on behalf of Center for Biological Diversity. (de Jong, Perrin) (Entered: 01/04/2019)
01/04/2019	3	Financial Disclosure Statement by Center for Biological Diversity (de Jong, Perrin) (Entered: 01/04/2019)
01/04/2019	4	Summons Issued as to United States Fish and Wildlife Service, U.S. Attorney's Office and the Acting U.S. Attorney General. (*NOTICE: Counsel shall print the attached summons and serve with other case opening documents in accordance with Fed.R.Civ.P. 4.*) (Rudd, D.) (Entered: 01/04/2019)
01/04/2019	5	TEXT ORDER REASSIGNING CASE. At the direction of the Court, this Case is reassigned to Chief Judge Terrence W. Boyle for all further proceedings. District Judge James C. Dever, III is no longer assigned to case All future filings shall reflect the revised case number of 2:19–CV–1–BO. Signed by Peter A. Moore, Jr., Clerk of Court on 1/4/2019. (Moore, P.) (Entered: 01/04/2019)
01/04/2019	<u>6</u>	Notice of Special Appearance for non-district by Collette L. Adkins on behalf of Center for Biological Diversity. (Adkins, Collette) (Entered: 01/04/2019)
01/25/2019	7	Summons Returned Executed by Certified Mail filed by Center for Biological Diversity as to United States Fish and Wildlife Service served on 1/18/2019. (de Jong, Perrin) (Entered: 01/25/2019)
02/12/2019	<u>8</u>	Notice of Appearance filed by Roberto F. Ramirez on behalf of United States Fish and Wildlife Service. (Ramirez, Roberto) (Entered: 02/12/2019)
02/12/2019	9	MOTION for Extension of Time to File Response/Reply as to 1 Complaint, <i>up to and including March 21</i> , 2019 filed by United States Fish and Wildlife Service. (Attachments: # 1 Text of Proposed Order) (Ramirez, Roberto) Modified on 2/13/2019 to correct event used(Hockaday, A.). (Entered: 02/12/2019)
02/13/2019		Motion Referred to Peter A. Moore, Jr., Clerk of Court regarding <u>9</u> MOTION for Extension of Time to File Response as to <u>1</u> Complaint <i>up to and including March 21</i> , 2019. (Stouch, L.) (Entered: 02/13/2019)
02/15/2019		Motion No Longer Referred to Peter A: <u>9</u> MOTION for Extension of Time to File Answer. (Stouch, L.) (Entered: 02/15/2019)
02/22/2019		Motion Submitted to Chief Judge Terrence W. Boyle regarding <u>9</u> MOTION for Extension of Time to File Answer. (Stouch, L.) (Entered: 02/22/2019)
02/22/2019	<u>10</u>	ORDER granting 2 Motion for Extension of Time to Answer regarding 1 Complaint. United States Fish and Wildlife Service response due 3/21/2019. Signed by Chief Judge Terrence W. Boyle on 2/22/2019. (Stouch, L.) (Entered: 02/22/2019)
03/21/2019	<u>11</u>	<b>ANSWER</b> to <u>1</u> Complaint by United States Fish and Wildlife Service. (Ramirez, Roberto) (Entered: 03/21/2019)
03/21/2019	<u>12</u>	ORDER FOR DISCOVERY PLAN sent to all parties. Signed by Peter A. Moore, Jr., Clerk of Court on 3/21/2019. (Stouch, L.) (Entered: 03/21/2019)
05/03/2019	<u>13</u>	Rule 26(f) Report (joint) filed by Center for Biological Diversity. (de Jong, Perrin) (Entered: 05/03/2019)
05/06/2019		Remark – 13 Rule 26(f) Report (joint) referred to US Magistrate Judge Robert B. Jones, Jr. for the entry of a scheduling order. (Stouch, L.) (Entered: 05/06/2019)
05/06/2019	<u>14</u>	<b>SCHEDULING ORDER</b> : The parties shall file a joint status report, to include a proposed schedule for moving this case forward, by no later than July 25, 2019. Signed by Magistrate Judge Robert B. Jones, Jr on 5/6/2019. Counsel is reminded to read the order in its entirety for important deadlines and information. (Stouch, L.) (Entered: 05/06/2019)

# Case: 2:19-cv-00001-BO As of: 06/18/2019 05:28 AM EDT 3 of 3

Fish and Wildlife Service substituting for Roberto Ramirez. (Renfer, Rudy) (Entere 06/17/2019)	06/17/2019
--	------------